

**PROGRAM OF THE ANNUAL CONFERENCE OF  
THE SOCIETY FOR PHENOMENOLOGY  
AND THE HUMAN SCIENCES**

**November 8-10, 2007**

**DePaul University and Northwestern University – Chicago, IL**

**Thursday November 8**

Session 1 – Symposium: Dilthey, Historicity, and the Human Sciences

1:00 – 3:00 PM, Promenade C

Chair: Jeanne Maria Kusina, Bowling Green State University

Rudolf Makkreel, Emory University, “Dilthey on Religion as a Human Science.”

Anne O’Byrne, Stony Brook University, “History and Generation: Dilthey and the Meaning of a Life for the Human Sciences.”

Annette Hilt, Ruprecht-Karls-Universität Heidelberg, “An Ethos of Human Inscrutability and Eccentricity: From Dilthey’s Critique of Historical Reason to Plessner’s Philosophical Anthropology.”

Eric Sean Nelson, University of Massachusetts Lowell, “Interpreting Practice: Epistemology, Hermeneutics, and Historical Life in Dilthey.”

Session 2 – Symposium: Genetic Phenomenology and the Human Sciences

1:00 – 3:00 PM, Ember Grill Private Dining Room

Marilyn Nissim-Sabat, Lewis University (emeritus), “Against Heidegger: Genetic Constitution and the Ready-to-Hand.”

Carolyn Cusick, Vanderbilt University, “Genetic Phenomenology and the Social Construction of Reality.”

Erik Garrett (chair), Duquesne University, “Communication and Child Development – Genetic Phenomenology and Imagination.”

Stephen Nathan Haymes, DePaul University, “Remembrance and Pedagogy – Genetic Phenomenology, Education, and Inter-generational Memory.”

Respondent: Lenore Langsdorf, Southern Illinois University.

Session 3 – Symposium: Phenomenology, Social Sciences, and the Interpretation of Arts

3:15 – 5:15 PM, Promenade C

Jochen Dreher, University of Konstanz, “Hermeneutic Theory of the Life-World and the Interpretation of Literature: Reconstructing the Symbolic Mystifications of Everyday Life.”

Michael Barber (chair), St. Louis University, “Phantasy and Literature.”

Gary Backhaus, independent scholar, “Space and Music.”

Denisa Butnaru, Université Marc Bloch, Strasbourg II, “Typification and Phantasia – The Provocations of an Ontology of the Lebenswelt.”

Session 4 – Symposium: The Metaphor of “Growth” in Social Science and Education: Critical Questions, Looking for Answers

3:15 – 5:15 PM, Ember Grill Private Dining Room

Paul Richer (chair), Duquesne University, “Political Dimensions of Cognitive and Personal Growth Models.”

Frances Chaput Waksler, Wheelock College, “Obscuring Children’s Live Experience: Assessing Children by the Standards of Adulthood.”

Eva-Maria Simms, Duquesne University, “Developmental Theory and the Crucible of Literacy: A Historical View on the Invention of Childhood.”

SPHS Executive Board meeting

5:30 PM, Ember Grill Private Dining Room

*Meeting open to all Society members.*

**Friday November 9**

Session 5 – Social Interaction, Aesthetics, and Praxis

9:00 – 11:00 AM, Promenade C

Greg Smith, University of Salford, “Literary Sensibilities of Goffman’s Sociological Gaze.”

Chihaya Kusayanagi, Otsuma Women’s University, “The Interaction Order and the Claims-making Body: A View from Goffman’s Interaction Theory.”

Todd DuBose (chair), Chicago School of Professional Psychology, “Michel Henry’s Radical Phenomenology: Implications for ‘Evidence-Based’ Assumptions and Outcomes in Researching Psychotherapeutic Practice.”

Elizabeth Caldwell, University of Oregon, “The Invisibility of Expression: Art and Nature in Maurice Merleau-Ponty.”

Session 6 – Applications of Phenomenological Method

9:00 – 11:00 AM, Ember Grill Private Dining Room

Tadashi Miyauchi, Waseda University, “Urban Café as Social Space for Consuming Different Experiences.”

Christina Papadimitriou (chair), The Rehabilitation Institute of Chicago, “Using Phenomenology to Unpack the World of ‘Work’ in a Clinical Setting Among a Physical Therapist and a Spinal-Cord Injured Adult.”

Tobias Roehl, Universität Konstanz, “Symbols and the Death of Alter Ego: Roadside Memorials in Southern Germany.”

Session 7 – Reflections on Identity and Philosophical Anthropology

11:15 AM – 1:15 PM, Ember Grill Private Dining Room

Dennis Skocz, independent scholar, “Beyond the Family of Man: Toward a Dialogic Anthropology.”

Ellen Cuffari, University of Oregon, “Can Knowledge Be Power? The Significance of Situation in Sexuality and Science (in Simone de Beauvoir).”

Marga Ryersbach (chair), University of West Florida, “Borderland Sexualities.”

Vera Fisogni, Pontifical Institute of the Holy Cross/La Provincia di Como, “The Role of Sensing in the Making of a Human Act: A Thomistic Perspective in Dialogue with Phenomenology.”

Session 8 – Postphenomenological Researchs

1:30 – 3:30 PM, Promenade C

Don Ihde (Chair), Stony Brook University, “What is Postphenomenology?”

Robert P. Crease, Stony Brook University, “Trust in Science.”

Robb E. Eason, Stony Brook University, “FRET Microscopy and Normative Pragmatics.”

Robert Rosenberger, Stony Brook University, “Structures of Bodily Experience and Structures of Image Interpretation in Science.”

Soren Riis, Stony Brook University, “Seeing through the *Stata Center*.”

Session 9 – Symposium: Transformative Phenomenology

1:30 – 3:30 PM, Ember Grill Private Dining Room

Valerie Malhotra Bentz (Chair), Fielding Graduate University & David Rehorick, Fielding Graduate University & University of New Brunswick, “Transformative Phenomenology: Androgyny and Personal Transformation.”

Lori Schneider, Fielding Graduate University, “Dwelling/Working Here: The Local/Global Work Place of the Remote Worker.”

Barb Volger, Fielding Graduate University, “The Power of Shame in Jewish Women: A Phenomenological Exploration of Cultural Messages.”

Discussant: George Psathas, Boston University

Plenary Scholar’s Session: Lenore Langsdorf

4:00 – 6:00 PM, Promenade C

Discussants: Don Ihde, Stony Brook University and Darrin Hicks, University of Denver.

Schutz Memorial Lecture and Reception

8:30 PM, Promenade C

Ion Copoeru, Universitatea Babeş-Bolyai (Cluj-Napoca), “A Schutzian Perspective on Legal Interpretation”

Moderator: Lester Embree, Florida Atlantic University

**Saturday November 10**Session 10 – Problematics of Meaning in the Human Sciences

9:00 – 11:00 AM, Promenade C

Jonathan Roberge, University of Ottawa, “From Phenomenology to Critical Hermeneutics: A Few Developments in Contemporary Social Theory.”

Michael F. Andrews (chair), Seattle University, *Einführung, Eindeutung, Geisteswissenschaften*: Empathy and Interpretation in the Constitution of the Cultural Sciences.”

Ken’ichi Kawano, Waseda University, “Schutzian Development of Husserlian Phenomenology: On Husserl’s Theory of the Noema.”

Kevin Gray, Laval University/Marist College, “The Schizophrenic *Lebenswelt*: How Meaning Formation Betrays a Crucial Ambiguity in Habermas’ Phenomenology.”

Session 11 – Symposium: Reconsidering Transcendental Phenomenology and the Human Sciences

9:00 – 11:00 AM, Ember Grill Private Dining Room

Kem Crimmins (Chair), “Evidence and the Human Sciences: Rereading ‘Philosophy as a Strong Science.’”

Michael Kelly, Boston College, “Phenomenological Reduction as Recovery not Reduction.”

Anne Ozar, Fordham University, “A Phenomenological Description of Sincerity.”

Session 12 – The Form of Meaning and Intersubjective Understanding

11:15 – 1:15 PM, Promenade C

Michael Sigrist, George Washington University, “Why Phenomenology Matters to Intersubjectivity.”

Robert C. Scharff (chair), University of New Hampshire, “*Erklären* vs. *Verstehen*? Why It Still Matters.”

John Kaag, American Academy of Arts and Sciences, “Getting Under My Skin: William James on the Emotions, Sociality and Transcendence.”

Session 13 – Political and Ethical Investigations

11:15 AM – 1:15 PM, Ember Grill Private Dining Room

Simon Glynn (chair), Florida Atlantic University, “Individuality, Community and Communication.”

Carlos Alberto Sanchez, San Jose State University, “Generosity: Variations on a Theme.”

Somaieh Emamjomeh, Purdue University, “Securing Material and Formal Conditions for a Political Communicative Society: Habermas and the Case of Iran.”

Session 14 – Phenomenology, Transcendence, and the Sacred

1:30 – 3:30 PM, Promenade C

Sarah L. MacMillen (chair), Duquesne University & Andrew Weigert, University of Notre Dame, “A Sociological Call for ‘Hope’ in Postmodern Apocalypses.”

Demelza Kate Marlin, University of New South Wales, “Secularisation at the Origin: Religious Rationalisation and the Return of the Sacred.”

Eric Boynton, Allegheny College, “Forgiving as Responding to the Trauma of Evil.”

Zachary Davis, Keene State College, “Max Scheler on Phenomenology of Aging, Dying, and Loving.”

Session 15 – Symposium: Virtual Communities and Phenomenology

1:30 – 3:30 PM, Ember Grill Private Dining Room

Chris Nagel (chair), CSU Stanislaus, “Internet Communities and Phenomenological Orthodoxy,”

Stacy Irwin, Millersville University, “Placescape: Pedagogical Reflection on Community in an Online Classroom.”

Kathryn Egan, Brigham Young University, “Radio: Community Theater of the Mind.”

Session 16 – Symposium: Pedagogical Meanderings: Attuning to Pedagogic Rhythms of the Lifeworld

3:45 – 5:45 PM, Promenade C

Francine Hultgren (chair), University of Maryland & Mary Packard (Villa Julie College), “The Unforgetting of Poetic Re-membrances: Awakening the Ancient Bond of Pedagogic Belonging.”

Mauria Peckham, University of Maryland, “Dance, Poetics, and Revealing of the True.”

Ioana Stoica, “A Pedagogy of Embodied *Poesis*.”

SPHS Teaching and Learning Colloquia Series

3:45 – 5:45 PM, Ember Grill Private Dining Room

Anjana Bhattacharjee (Chair)

Topic and speakers TBA.